

# CAMPAIGN FINANCIAL REPORT: 2020

RECEIVED

GARFIELD COUNTY & LOCAL SCHOOL BOARD

CANDIDATES County Office and Local School Board

OCT 23 2020

Full Name: William Ralph Perkins GARFIELD COUNTY CLERK

Address: 10,198 N US 89 Panguitch 84759  
(Street) (City) (Zip Code)

Phone: (435) 691-7375 Phone: N/A  
(Cell) (Home or Office)

Name of Office: School Board Panguitch 1

Committee Secretary: \_\_\_\_\_

William Ralph Perkins  
Candidate Signature

10/23/2020  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date

## CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE GARFIELD COUNTY CLERK

Please check the appropriate report being filed:

☒ June 16 - 23: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.

☒ July 30: Final Statements are due from candidates who were **eliminated** in the Primary Election.

☒ October 20 - Oct 27 Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

☐ January 5, 2021: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2020.

Financial reports must be physically or electronically received by the elections office no later than 5:00 pm mountain time on the day of the deadline. Forms can be submitted to [camille.moore@garfield.utah.gov](mailto:camille.moore@garfield.utah.gov) or PO Box 77, Panguitch, UT 84759.

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>0</u>		<u>0</u>	-	<u>0</u>
2. Total Campaign Expenditures	<u>- 50</u>		<u>416.33</u>		<u>466.33</u>
3. Ending Balance:	<u>= 50</u>	-	<u>416.33</u>		<u>466.33</u>

Forms are available online at: [www.garfield.utah.gov](http://www.garfield.utah.gov)

## Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**

416.33